

COUNCIL OF THE CITY OF DIXON, ILLINOIS
REGULAR COUNCIL MEETING
COUNCIL CHAMBERS - CITY HALL
MONDAY - OCTOBER 7, 2013
6:30 P.M.
A G E N D A

1. Call to Order
2. Pledge of Allegiance/Invocation
3. Roll Call
4. RESERVED FOR WORK SESSION/PUBLIC COMMENT – **NONE THIS MEETING**
5. Approval of Minutes
6. Approval of Total Labor & Outside Claims
7. Acceptance of YTD Financial Summary
8. Council Reports
 - A. Mayor Burke
 - B. Commissioner Considine
 - C. Commissioner Kuhn
 - D. Commissioner Blackburn
 - E. Commissioner Brechon
9. Boards & Commissions Reports
 - A. Monthly Building Permit Report
 - B. Plan Commission Minutes
10. Notices & Communications
11. Visitors/Public Comment
12. Unfinished Business
 - A. Pet. – Special Use-1107 Eastern Avenue–Marvin Hogenson/Steve Dilger (D&R Electric)
 - B. Authorize Mayor to Execute Human Resources Contract – City/Paul Greufe & Assocs.
 - C. Authorize Mayor to Execute iFiber Agreement – City/iFiber
 - D. Authorize Mayor to Execute iFiber & Internet Services Agreement – City/Syndeo Networks, Inc.
 - E. Request for Temporary Encroachment – 422 E. 7th Street (fence issue)
 - F. Place on File – Ord. Approving the Settlement Agreement in respect of **City of Dixon vs. Janis Card Company, LLC et al**
13. New Business
 - A. Presentation – Rep. Tom Demmer – Legislative Updates
 - B. Proclamation – “Pastors/Clergy Appreciation Day”
 - C. Proclamation – “Mental Illness Awareness Week”
 - D. Oath of Office – Police Officer Charles E. Thomas, Jr.
 - E. Oath of Office – Firefighter/Paramedic Crystal D. Brasington
 - F. Promotional Presentation - Captain Mark Callison to Deputy Fire Chief
 - G. Promotional Presentation - Lt. Ryan Buskohl to Captain
 - H. Promotional Presentation – Firefighter/Paramedic Jacob Henry to Lieutenant
 - I. Place on File – Real Estate Contract – City/Lincoln Avenue Church of God (purchase of 704 South Lincoln Avenue property)
 - J. Place on File – Ord. Amending Code Title IX, Chap. 2 Sec. 9-2-34 & Title I, Chap. 4, Sec. 1-4-1A (possession of drug paraphernalia)
 - K. Place on File – WHA Proposal for Professional Svces – 7th Street Annex Re-Roof Proj.
 - L. Place on File – WHA Proposal for Professional Svces – Street Dept. Bldg. Masonry Repairs & Improvements
14. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.