# COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL MONDAY - SEPTEMBER 21, 2015 5:30 P.M.

# AGENDA

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1.	( 'All	to.	Order

- 2. Pledge of Allegiance/Invocation
- 3. Roll Call
- 4. WORK SESSION Sauk SBDC Small Business Development Center
- 5. Approval of Minutes
- 6. Approval of Total Labor & Outside Claims
- 7. Acceptance of YTD Financial Summary
- 8. City Manager Report
- 9. Council Reports
  - A. Mayor Arellano
  - B. Councilman Venier
  - C. Councilman Bishop
  - D. Councilman Marx
  - E. Councilman Tucker
- 10. Boards & Commissions Reports NONE
- 11. Visitors/Public Comment
- 12. Unfinished Business
  - A. Ord. Sign Variance 123 East First Street Selim Azemi d/b/a Basil Tree Ristorante
  - B. Ord. Rezone Lots 31-51 Country Club Estates Phase II Ed Yingling/Bruce Keller

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### A G E N D A (CONT'D.)

## 13. New Business

- A. Approve, Accept & Place on File 2014/2015 Audited Financial Statements
- B. Presentation Mayoral Letter of Appreciation to Ike Mercer
- C. Res. Letter of Commitment to Fund up to \$10,000 of the \$60,000 Local Match for the Sauk SBDC
- D. Authorize Clerk to Advertise for Bids WWTP Oxidation Ditch No. 1 Aerator No. 2 Variable Frequency Drive (VFD)
- 14. Executive Session (Litigation)
- 15. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.

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### SUPPLEMENTAL INFORMATION

#### 12. Unfinished Business

- A. Ord. Sign Variance 123 East First Street Selim Azemi d/b/a Basil Tree Ristorante
  Basil Tree has petitioned for a wall sign to extend more than 18" beyond their building line
- B. Ord. Rezone Lots 31-51 Country Club Estates Phase II Ed Yingling/Bruce Keller
  The Petitioners are requesting this property be rezoned from an R-1 to an R-2.

#### 13. New Business

- A. Approve, Accept & Place on File 2014/2015 Audited Financial Statements
  - The accountants have compiled the results of the City of Dixon audit and will be on file at the City for review.
- B. Presentation Mayoral Letter of Appreciation to Ike Mercer
  - Mr. Mercer has been a long-time member of the Board of Police and Fire Commissioners and Mayor Arellano will be recognizing his volunteerism at this meeting.
- C. Res. Letter of Commitment to Fund up to \$10,000 of the \$60,000 Local Match for the Sauk SBDC
  - The City of Dixon is one of six governmental entities that will commit to \$10,000 each to make up the local match of \$60,000 for a federal grant to start this development center.
- D. Authorize Clerk to Advertise for Bids WWTP Oxidation Ditch No. 1 Aerator No. 2 Variable Frequency Drive (VFD)
  - Strand Associates, Inc. is the engineering firm preparing the bid specifications for this project at the Wastewater Treatment Plant.