## COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL MONDAY - MARCH 17, 2008 6:30 P.M.

## <u>A G E N D A</u>

	1.	Call to Order
	2.	Pledge of Allegiance
	3.	Roll Call/Invocation
	4.	Approval of Minutes
	5.	Approval of Total Labor & Outside Claims
	6.	Council Reports
		A. Mayor Burke B. Commissioner Contreras C. Commissioner Kelly D. Commissioner Blackburn E. Commissioner Bridgeman
	7.	Boards & Commissions Reports
		A. Budget & Treasurer's Report B. Library Board Minutes & Treasurer's Report C. Tourism Board Minutes D. Airport Board Minutes
	8.	Notices & Communications
	9.	Visitors
Λ	10.	Unfinished Business
Ord #	2084 2085	A. Ord. – Annexation & Zoning – 2115 West First Street  B. Ord. – Amending Code Title III, Chap. 3, Sec. 3-3-5(B)  C. Auth. Exec. of Intergovern Agreement – City/IDOT (Riverfront)  D. Auth. Exec. of Intergovern Agreement – City/IDOT (Boyd St.)  E. Auth. Exec. of Agreement – City/NIMEC  F. Auth. Exec. of Maintenance Agreement – City/Engel Electric  G. Auth. Exec. of Agreement – City/Cummins
	11.	New Business
Res. # 2216-		<ul> <li>A. Pet. – Special Use – 321 Monroe Avenue – EEB Properties, LLC</li> <li>B. Authorize Clerk to Advertise for Bids – New WWTP Work Truck</li> <li>C. Place on File – Agreement – City/CGI Communications</li> <li>D. Res. – Lane Closure on State Route for Reagan Run</li> <li>E. Auth. A/F Commissioner to Execute Sage Technologies Ins. Plan Document</li> <li>F. Auth. Mayor to Execute Engagement Letters - \$6,500,000 Debt Certs, Series 2008</li> <li>G. Place on File – Welcome Center Lease Agreement</li> <li>H. Authorize Appointment of New Fire Chief Effective July 10, 2008</li> <li>I. Place on File – Ord. – Amending Ord. No. 2674 Entitled, "Responsible Bidder Ord."</li> <li>J. Place on File – Ord. – Auth. Pub. Of Notice of Invitation to Bid for Sale of Property</li> </ul>

12. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.