

COUNCIL OF THE CITY OF DIXON, ILLINOIS
REGULAR COUNCIL MEETING
COUNCIL CHAMBERS - CITY HALL
MONDAY - MARCH 3, 2008
6:30 P.M.

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Invocation
4. Approval of Minutes
5. Approval of Total Labor & Outside Claims
6. Council Reports
 - A. Mayor Burke
 - B. Commissioner Bridgeman
 - C. Commissioner Contreras
 - D. Commissioner Kelly
 - E. Commissioner Blackburn
7. Boards & Commissions Reports
 - A. Monthly Building Permit Report
 - B. Plan Commission Minutes
8. Notices & Communications
9. Visitors
10. Unfinished Business
 - A. Award Bid – Custer Ave./4th St. Sanitary Sewer Replacement Project
 - B. Authorize Execution of Jackson/8th St. Sewer Sep. Eng. Agreement
 - C. Pet. – Annexation & Zoning – 2115 West First Street – Caroline Costello
 - D. Ord. # 2682 Ord. – Oakwood Cemetery Rules and Regulations
 - E. Discussion – Request for Council to Change Fire Chief Hiring Process
 - F. Discussion – Fire Pension Board Request of Support from Council
 - G. Discussion – Habitat for Humanity/Cropsey Avenue
11. New Business
 - A. Ord. # 2683 Ord. – Authorizing Sale of Certain Property Owned by the City
 - B. Place on File – Ord. – Amending City Code Title III, Chap. 3, Sec. 3-3-5(B)
 - C. Accept & Place on File – Intergov Agreement – City/IDOT – Riverfront
 - D. Accept & Place on File – Intergov Agreement – City/IDOT – Boyd St.
 - E. Place on File – Agreement – City/NIMEC
 - F. Place on File – Maintenance Agreement – City/Engel Electric Co.
 - G. Place on File – Agreement – City/Cummins
 - H. Place on File – Fire Department Annual Report
12. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.